


ANNUAL REPORT
FOR THE ACADEMIC SESSION 2022-2023
(FOR THE PERIOD OF 1st July, 2022 to 30th June, 2023)

| SL. NO. | CONTENT | INFORMATION/STATEMENT |
|---------|--|--|
| 1 | Name of the College | ARONAI COLLEGE, KOKRAJHAR |
| 2 | Date of Establishment | 13.01.2013 |
| 3 | Address of the College (indicate postal address with pin code) | Dimalgaon, Kokrajhar, Assam-783370 |
| 4 | Name of the Principal | Meher Daimary |
| 5 | College Email ID | aronaicollege297@gmail.com |
| 6 | Contact Number (Phone and Mobile) | 7002962602, 8724977142 |
| 7 | College website (if any) | www.aronaicollege.com |
| 8 | Type of Management (Central Govt./ State Govt./ Private aided/ Private un- aided) | Private un-aided |
| 9 | Is the College under defecate grants an-aid system/ Provincialized? If yes mention the year | No |
| 10 | Whether the College is recognized under section 2(f) / 12B of UGC Act 1956? If yes mention the date | Recognized under section 2(f) <i>vide letter</i> F. No. 8-123/2022 (CPP-I/C) dt. 30 Aug 2023 |
| 11 | Whether the College been accorded Govt. Concurrence? If yes give details including date of Govt. Concurrence | No |
| 12 | Date of First University Affiliation | 01.08.2015 |
| 13 | Nature of Affiliation (Temporary/ Permanent) | Temporary |
| 14 | Courses Affiliation (B.A./B.Sc./B.Com/B.Ed./M.A./ M.Sc./M.Com/M.Ed./Diploma/Certificate) | B.A/B.Sc. |
| 15 | Whether new courses been introduced during the Period (UG and PG)? if yes mention the course | No |


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16. Number of Students Receiving Scholarship from Different Agency

| Name of the Scheme of Scholarship | Funding Agency | Category of Students receiving Scholarship | Number of beneficiaries |
|-----------------------------------|----------------------------------|--|-------------------------|
| 1. Central Scheme | NSP Centrally Funded Scholarship | For Post-Matric Minorities Students | 00 |
| 2. State Scheme | NSP State Funded Scholarship | For Post-Matric ST Students | 151 |
| 3. State Scheme | NSP State Funded Scholarship | For Post-Matric OBC Students | 06 |
| 4. State Scheme | NSP State Funded Scholarship | For Post-Matric SC Students | 00 |

17. Students Enrollment Details: UG-I (Semester Courses)


| Course/ Faculty | Semester | Intake capacity | No. of students admitted | | SC | | ST(P) | | ST(H) | | OBC/MO BC | | PH | | EWS | |
|--------------------|---|-----------------|--------------------------|-----|----|---|-------|-----|-------|---|-----------|---|----|---|-----|---|
| | | | F | T | F | T | F | T | F | T | F | T | F | T | F | T |
| B.A. | 1 st Sem/ 2 nd Sem. | 480 | 14 | 50 | 0 | 0 | 14 | 48 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| | 3 rd Sem./ 4 th Sem. | 480 | 49 | 132 | 0 | 0 | 49 | 128 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 |
| | 5 th Sem./ 6 th Sem. | 480 | 22 | 70 | 0 | 0 | 20 | 67 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 |
| B.Sc. | 1 st Sem/ 2 nd Sem. | 285 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 3 rd Sem./ 4 th Sem. | 285 | 0 | 4 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| | 5 th Sem./ 6 th Sem. | 285 | 1 | 6 | 0 | 0 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| B.Com | 1 st Sem/ 2 nd Sem. | | | | | | | | | | | | | | | |
| | 3 rd Sem./ 4 th Sem. | | | | | | | | | | | | | | | |
| | 5 th Sem./ 6 th Sem. | | | | | | | | | | | | | | | |
| B.Voc | 1 st Sem/ 2 nd Sem. | | | | | | | | | | | | | | | |
| | 3 rd Sem./ 4 th Sem. | | | | | | | | | | | | | | | |
| | 5 th Sem./ 6 th Sem. | | | | | | | | | | | | | | | |


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18. Students Enrollment Details: UG-II (Non-Semester Course)

| Course/ Faculty | Intake capacity | No. of Students Admitted | | SC | | ST(P) | | ST(H) | | OBC/M OBC | | PH | | EWS | |
|---|-----------------|--------------------------|---|----|---|-------|---|-------|---|-----------|---|----|---|-----|---|
| | | F | T | F | T | F | T | F | T | F | T | F | T | F | T |
| Certificate Course (Pl. Specify) | | | | | | | | | | | | | | | |
| Others Courses, If any (Pl. Specify) | | | | | | | | | | | | | | | |
| UGC's CarrierOrientation/Vocational (Pl. Specify) | | | | | | | | | | | | | | | |


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19. Subject wise Students Enrollment Details: PG Course

| Subject | Semester | Intake Capacity | No. Admitted | | S.C. | | S.T(P) | | S.T.(H) | | OBC/M OBC | | P.H. | | EWS | |
|---------|--|-----------------|--------------|---|------|---|--------|---|---------|---|-----------|---|------|---|-----|---|
| | | | F | T | F | T | F | T | F | T | F | T | F | T | F | T |
| | 1 st Sem/ 2 nd Sem. | | | | | | | | | | | | | | | |
| | 3 rd Sem/ 4 th Sem. | | | | | | | | | | | | | | | |
| | 1 st Sem/ 2 nd Sem. | | | | | | | | | | | | | | | |
| | 3 rd Sem/ 4 th Sem. | | | | | | | | | | | | | | | |


Note: If necessary, number of rows may be extended to cover all the subjects

20. Final Examination Result: BA/B.Sc./B.Com (Regular Course)

A. No. of Appeared Students

| Examination | Total Appeared | | SC | | ST(P) | | ST(H) | | OBC/MO BC | | PH | | EWS | |
|------------------------|----------------|----|----|----|-------|----|-------|----|-----------|----|----|----|-----|----|
| | F | T | F | T | F | T | F | T | F | T | F | T | F | T |
| B.A. (Regular) | 13 | 13 | 00 | 00 | 13 | 13 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| B.Sc. (Regular) | 01 | 01 | 00 | 00 | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| B.Com. (Regular) | | | | | | | | | | | | | | |
| PGDCA | | | | | | | | | | | | | | |
| BCA | | | | | | | | | | | | | | |
| B. Voc. | | | | | | | | | | | | | | |
| Other Courses (if any) | | | | | | | | | | | | | | |

Note: If necessary, number of rows may be extended to cover all the subjects


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B. No. of Pass out Students

| Examination | Total Passed | | | Pass % | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | | EWS | | |
|-----------------------------|--------------|---|----|--------|----|----|----|---|---|--------|---|----|-------|---|---|-----------|---|---|----|---|---|-----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (Regular) | 11 | 5 | 16 | 57 | 38 | 50 | 0 | 0 | 0 | 10 | 5 | 15 | 00 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| B.Sc. (Regular) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| B.Com. (Regular) | | | | | | | | | | | | | | | | | | | | | | | | |
| PGDCA | | | | | | | | | | | | | | | | | | | | | | | | |
| BCA | | | | | | | | | | | | | | | | | | | | | | | | |
| B.Voc. | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Courses (Specify pl.) | | | | | | | | | | | | | | | | | | | | | | | | |

Note: If necessary, number of rows may be extended to cover all the subjects

21. Subject wise Final Examination Result: BA/B.Sc./B.Com (Honors Course)**A. No. of Students Appeared**

| Honours Subject | Students Appeared | | | SC | | ST (P) | | ST(H) | | OBC/ MOBC | | PH | | EWS | |
|-------------------|-------------------|----|----|----|----|--------|----|-------|----|-----------|----|----|----|-----|----|
| | M | F | T | F | T | F | T | F | T | F | T | F | T | F | T |
| ASSAMESE | 00 | 02 | 02 | 00 | 00 | 02 | 02 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| BODO | 20 | 07 | 27 | 00 | 00 | 07 | 07 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| ENGLISH | 02 | 05 | 07 | 00 | 00 | 03 | 03 | 00 | 00 | 02 | 02 | 00 | 00 | 00 | 00 |
| EDUCATION | 01 | 00 | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| HISTORY | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| POLITICAL SCIENCE | 03 | 00 | 03 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |


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B. No. of Pass out Students

| HONOURS SUBJECT | Total Passed | | | Pass % | | | SC | | | ST(P) | | | ST(H) | | | OBC/ MOBC | | | PH | | | EWS | | |
|----------------------|-----------------|----|----|--------|-----|-----|----|---|---|-------|----|----|-------|---|---|--------------|----|---|----|---|---|-----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| ASSAMESE | 00 | 01 | 01 | 00 | 50 | 50 | 0 | 0 | 0 | 0 | 01 | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BODO | 18 | 07 | 25 | 66 | 100 | 92 | 0 | 0 | 0 | 18 | 07 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ENGLISH | 02 | 05 | 07 | 100 | 100 | 100 | 0 | 0 | 0 | 02 | 03 | 0 | 0 | 0 | 0 | 00 | 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EDUCATION | 01 | 00 | 01 | 100 | 0 | 100 | 0 | 0 | 0 | 01 | 0 | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HISTORY | 00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| POLITICAL SCIENCE | 03 | 00 | 03 | 100 | 0 | 100 | 0 | 0 | 0 | 03 | 0 | 03 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Note: If necessary, number of rows may be extended to cover all the subjects

22. Subject wise Final Examination Result (PG Course)**A. No. of Students Appeared**


| Subject | Total Appeared | | SC | | ST(P) | | ST(H) | | OBC/ MOBC | | PH | | EWS | |
|---------|-------------------|---|----|---|-------|---|-------|---|--------------|---|----|---|-----|---|
| | F | T | F | T | F | T | F | T | F | T | F | T | F | T |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

Note: If necessary, number of rows may be extended to cover all the subjects

B. No. of Pass out Students: Honours Subject

| Subject | Total Passed | | | Pass % | | | SC | | | ST(P) | | | ST(H) | | | OBC/ MOBC | | | PH | | | EWS | | |
|---------|-----------------|---|---|--------|---|---|----|---|---|-------|---|---|-------|---|---|--------------|---|---|----|---|---|-----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| | | | | | | | | | | | | | | | | | | | | | | | | |

Note: Number of rows need to be extended to cover all the subjects (if necessary)


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23. Library facility as on 30-06-2023

(a) Whether the college/institution installed RFID in the Library (?), if it is mention the date

(b) Details on Library facility

| No. of | | | | | |
|--------|-------------|-------------|----------|------------|---|
| Books | Periodicals | Manuscripts | Journals | E-journals | Library users during the period of report (as recorded) |
| 2813 | 0 | 0 | 5 | Nil | 677 |

24. Detail of Teaching Staff as on 31-06-2023

A. Regular Teachers

| Number of | | | | | | |
|---------------------|---------------------|-----------------------|---------------------|----------------------|-------------------|--------------------|
| Assistant Professor | Associate Professor | Total No. of Teachers | Teachers with Ph.D. | Teacher with M. Phil | Teachers with NET | Teachers with SLET |
| 22 | 00 | 22 | 01 | 00 | 07 | 04 |

Note: Details information need to be attached in the form of Annexure -I (Format as shown in Appendix-I)


B. Adhoc/Part time Teachers

| Number of Teacher in /as | | | | | | |
|--------------------------|-----------|----------------|--------------|---------------------|-------------------|--------------------|
| Contractual | Part time | Total Teachers | Ph.D. holder | Teacher with M.Phil | Teachers with NET | Teachers with SLET |
| 04 | 00 | 04 | 00 | 00 | 00 | 00 |

Note: Details information need to be attached in the form of Annexure (Format as shown in Appendix-II)

25. Whether the Governing Body of the college/ institution has been constituted as per structure under Bodoland University (?) If yes, furnish the list of GB as Annexure-III

Note: List of Governing Body Members need to be attached in the form of Annexure-III in the format as shown in Appendix-3


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26. Computer and Internet facilities in the College/Institute:

| | | |
|---|---|---|
| A | Total numbers of Computer (Office use) | 3 |
| B | Total numbers of Computer (Academic use) | 6 |
| C | Number of Computer user during the period | 7 |
| D | Number of Internet user during the period | 3 |

27. Extra-curricular and Co-curriculum activities of the students

| | | |
|---|--|--|
| A | No. of N.C.C. Cadets | Nil |
| B | Number of students attending N.C.C. camp | NA |
| C | No. of N.S.S. Volunteers | 100 |
| D | Number of students attending NSS. Camp | Nil |
| E | No. of Scout & Guide/Rovers/Rangers | Nil |
| F | Performance in sports activities during the period 2022-23 | Organized College week and participated at Bodoland University Youth Festival. |
| G | Achievements/Awards of students in Regional/National events and competitions etc. | Photography contest on the occasion of DISTRICT LEVEL YUVA UTSAV organized by Nehru Yuva Kendra, Kokrajhar, Ministry of Youth Affairs & Sports, Govt. of India in collaboration with District Administration, Kokrajhar & Kokrajhar Govt. College. |
| H | Students achievement and awards in Cultural and other events during the period ,if any | 1 st Position in Spot Photography competition held during the Inter College Youth Festival, Bodoland University, 2022. |

28. Initiative towards Faculty development programme during the period of report (2022-23):


One faculty has been deputed to Workshop held at research institute “Institute of Advanced Study in Science & Technology, IASST”, in Guwahati

Note: Box can be enlarged as required. If, necessary, it can be done in the form of table

29. Seminars/Workshop conducted (2023-24)

| Sl. No | Name of the Teacher/Coordinator | Department | Name of the Seminar/Conference/Symposium/Workshop | Sponsorship | Date of Events |
|--------|---------------------------------|------------|---|-------------|----------------|
| | | | | | |
| | | | | | |

Note: If necessary, no. of rows can be extended as required


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30. Sponsored Research Project during the period of report (2016-17)

| Principal Investigator and Joint Investigator | Department | Title of the project | Funding Agency | Project Period | Amount (Rs) |
|---|------------|----------------------|----------------|----------------|-------------|
| | | | | | |
| | | | | | |

Note: If necessary, no. of rows can be extended as required

31. Academic activities of the teaching staff during report period:


A. No. of publication of research papers in peer reviewed journals/ Chapter in Books and Books during the period(only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Sl. No | Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|--------|------------------------|------------------------------------|---------------|---|--------------------------------|
| | | National | International | | |
| 1 | Sudem Brahma | 0 | 2 | Nil | Nil |
| 2 | Nijwm Wary | 0 | 2 | 1 (2022) | Nil |

Note: If necessary, no. of rows can be extended as required

B. Details of publication in journals during the period:

| Sl. No. | Name of the teacher(s) | National/ International | Title of the Paper | Name of the Journal | ISBN/ ISSN No. | Impact Factor | |
|---------|------------------------|-------------------------|--|---------------------|----------------|------------------------|-------|
| | | | | | | WoS/ Scopus site Score | Value |
| 1. | Sudem Brahma | International | Pharmacognostic and physicochemical characterisation of potential plants for anti-diabetic herbal formulations | PLANT SCIENCE TODAY | ISSN-1348-1900 | 1.4 | 0.9 |


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| | | | | | | | |
|----|--------------|---------------|--|--|----------------|-----|-----|
| 2. | Sudem Brahma | International | Characterisation of indigenous plants for herbal formulations preparation based on pharmacognostic and physiochemical data | PLANT SCIENCE TODAY | ISSN-1348-1900 | 1.4 | 0.9 |
| 3. | Nijwm Wary | International | Fuzzy VIKOR approach to identify COVID-19 vulnerability region to control third wave in Assam, India | Journal of Intelligent & Fuzzy Systems | ISSN 1064-1246 | 1.4 | |
| 4. | Nijwm Wary | International | On Some Properties of Neutrosophic Semi Continuous and Almost Continuous Mapping | CMES-Computer Modeling in Engineering & Sciences | ISSN:1526-1492 | 2.2 | |

Note: No. of rows can be extended as required


C. Details of publication of books during the period:

| Sl. No. | Name of the teacher(s) | Title / Name of the Books | Name of the Publisher | ISBN/ ISSN No. | Date/Year of Publication |
|---------|------------------------|---------------------------|-----------------------|----------------|--------------------------|
| | | | | | |

Note: If necessary, no. of rows can be extended as required

D. Details of publication (chapter in books/ article) during the period:

| Sl. No. | Name of the teacher(s) | Title / Name of the Books | Name of the author of the Book | Name of the chapter/ Article | Name of the Publisher | ISBN/ ISSN No. | Date/Year of Publication |
|---------|------------------------|---|--|--|-----------------------|-----------------|--------------------------|
| 1. | Nijwm Wary | Theory and Applications of NeutroAlgebras | Bhimraj Basumatary, Jeevan Krishna Khaklary, | On Neutro-Topological Spaces and Their | IGI Global | ISSN: 1040-1628 | 2022 |


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| | | | | | | | |
|--|--|---------------------------------------|-----------------------------------|------------|--|--|--|
| | | Generalizations of Classical Algebras | Nijwm Wary, Florentin Smarandache | Properties | | | |
|--|--|---------------------------------------|-----------------------------------|------------|--|--|--|

Note: If necessary, no. of rows can be extended as required

E. Number of Research papers presented in the Seminars by the teachers during the period:


| Sl. No. | Name of the teacher(s) | Title of the Seminar | National/ International | Organized By | Date of Seminar | Whether paper been published by the organizer |
|---------|-------------------------|--|-------------------------|---|-------------------|---|
| 1. | Rajive Kumar Basumatary | Synthesis and investigation of lead free, non-rare earth ferroelectric/ multiferroic materials | National | Science College, Kokrajhar & Vijnana Bharati, NESM in collaboration with IASST, Guwahati, India & NECTAR, Shillong, India | 10 September 2022 | N/A |
| 2. | Aieshri Swargiary | Development of dimeric and polymeric inorganic coordination compounds using dicarboxylate and bipyridine as organic ligands: Characterization and catalytic activity | International | Department of Physics and Nanotechnology, SRM IST, India | March 27-29, 2023 | N/A |

Note: If necessary, no. of rows can be extended as required

F. Number of Research papers presented in the Workshop by the teachers during the period:

| Sl. No. | Name of the teacher(s) | Title of the Workshop | National/ International | Organized By | Date of Workshop |
|---------|------------------------|-----------------------|-------------------------|--------------|------------------|
| | | | | | |

Note: If necessary, no. of rows can be extended as required


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Secretary
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G. Participation in the Seminar/ Workshop/ FDP by the teachers during the period:

| Sl. No. | Name of the teacher(s) | Seminar/ Workshop/ FDP | Title of the Seminar/ Workshop/ FDP | National/ International | Organized By | Date/period of Seminar/ Workshop/ FDP |
|---------|------------------------|------------------------|-------------------------------------|-------------------------|--------------|---------------------------------------|
| | | | | | | |
| | | | | | | |

Note: If necessary, no. of rows can be extended as required

H. Number of Refresher Course/Orientation Course attended by the teacher during the period:

| Sl. No. | Name of the teacher(s) | Refresher Course/ Orientation Course | Organized By | Period (From..... to.....) |
|---------|------------------------|--------------------------------------|--------------|----------------------------|
| | | | | |
| | | | | |

Note: If necessary, no. of rows can be extended as required

32. No. of working and teaching days during the period

| No of | | Remarks (if any) |
|--------------------|---------------------|------------------|
| Working days = 246 | Teaching days = 220 | |

33. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2021-2022):


| Sl. No. | Name of the Faculty | Name of the Award/ Fellowship | Conferring Agency | Details of Patent Generated |
|---------|---------------------|-------------------------------|-------------------|-----------------------------|
| | | | | |
| | | | | |

Note: If necessary, no. of rows can be extended as required

34. IPR generated by the Faculty members during the period (2022-2023)


| Sl. No. | Name of the Faculty | Area of IPR Patent/ Copy Right/ Trademarks/Geographical locations/ Industrial Design// Integrated Circuit/ Trade Secrets | IPR Agency | Brief note on IPR Generated |
|---------|---------------------|--|------------|-----------------------------|
| | | | | |

Note: If necessary, no. of rows can be extended as required


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| | | |
|----|---|---|
| 35 | Increase in the infrastructural facilities during the report period (Academic infrastructure) | Nil |
| 36 | Increase in the infrastructural facilities during the report period (Non-academic infrastructure) | Renovation of front gate |
| 37 | Technology up gradation during the report period | Installation of CCTV camera inside class room and on corridor. |
| 38 | Financial aid to students during the report period | Nil |
| 39 | Activities of the IQAC during the report period (in brief) | The College does not have IQAC |
| 40 | Activities of the student counseling and Guidance Cell during the report period (in brief) | One Career counseling program conducted by Guwahati College of Architecture and Planning, Guwahati |
| 41 | Placement services provided to students (in brief) | Nil |
| 42 | Health Service Facilities for faculty, students and staff | Nil |
| 43 | Development/training Programmes for non-teaching staff | Nil |
| 44 | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback need to be stated | Does not arise |
| 45 | If an Alumni Association exists, activities and support received by the College from this Association | Does not arise |
| 46 | Provisions for computer and access internet access to the students of the College | No |
| 47 | Provisions for computer and access internet access to the teachers of the College | One Desktop Computer without internet is provided for the teaching staff. |
| 48 | Provisions for computer and access internet access to the office staff | Yes |
| 49 | Provisions for computer training to teachers, non-teaching staff and students of the College | No |
| 50 | Involvement of the College in Community services | Nil |
| 51 | Means of generating internal resources by the | Nil |


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 Secretary
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| | | |
|----|--|--|
| | College, if any | |
| 52 | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Nil |
| 53 | Information regarding up to five Good Practices followed by the College | <p>1. Certificate course provided to students in collaboration with NIELIT Kokrajhar extension centre.</p> <p>2. Students' feed taken at the end of semester from outgoing students.</p> <p>3. Freshmen Social Day and Farewell of outgoing students along with Student wall magazine and annual issue of the College.</p> <p>4. Environmental field trip to Manas National Park for environment consciousness and for syllabus related.</p> <p>5. Celebration of important days in College like Teachers Day, Independence Day, Gandhi Jayanti etc.</p> |
| 54 | Any others relevant information the college wishes to add | Nil |

Date:




Principal

Aronai College, Kokrajhar

PRINCIPAL
Aronai College
Kokrajhar-783370

Signature of the Principal (with Seal)



President
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Secretary
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Appendix-3

Members of Governing Body/ Managing Committee

| Sl No | Position in the GB | Name of the Incumbency | Designation (By Profession) | Appointment Period (From....to....) |
|-------|---|---------------------------|---|--|
| 1 | President | Sjt. Hagrama Mohilary | Ex. Chief, Bodoland Territorial Council | 1 st August 2022 to 1 st August 2027 |
| 2 | Vice-President | Smti. Pramila Rani Brahma | Ex. Minister, Government of Assam. | 1 st August 2022 to 1 st August 2025 |
| 3 | Ex-Officio Secretary | Mr. Meher Daimary | Principal, Aronai College, Kokrajhar | 1 st August 2022 to 1 st August 2025 |
| 4 | University Nominated Member | Dr. Banabina Brahma | Principal, Kokrajhar Govt. College | 1 st August 2022 to 1 st August 2025 |
| 5 | University Nominated Member | Dr. Sudeb Ch. Brahma | Associate Professor, Bodoland University | 1 st August 2022 to 1 st August 2025 |
| 6 | Guardian Member | Mr. Hebanan Basumatary | Social Worker | 1 st August 2022 to 1 st August 2025 |
| 7 | Guardian Member | Mr. Prafulla Mushahary | Retd. Indian Army | 1 st August 2022 to 1 st August 2025 |
| 8 | Ex-Officio Member | Smti. Kanan Basumatary | Vice-Principal, Aronai College, Kokrajhar. | 1 st August 2022 to 1 st August 2025 |
| 9 | Member (Teachers Representative) | Mr. Jwngsar Mushahary | Asstt. Professor, Aronai College, Kokrajhar | 1 st August 2022 to 1 st August 2025 |
| 10 | Member (Teachers Representative) | Smti. Papori Dutta Borah | Asstt. Professor, Aronai College, Kokrajhar | 1 st August 2022 to 1 st August 2025 |
| 11 | Member (Representative of the Office Staff) | Mr. Jitendra Basumatary | Office Staff, Aronai College, Kokrajhar | 1 st August 2022 to 1 st August 2025 |
| 12 | Donor Member | Mr. Rajani Kanta Mohilary | Retd. Bank Manager | 1 st August 2022 to 1 st August 2025 |
| 13 | Special Invitee | Sjt. Derhasat Basumatary | MCLA, Bodoland Territorial Council | 1 st August 2022 to 1 st August 2025 |


President
Governing Body
Aronai College, Kokrajhar


Secretary
Governing Body
Aronai College, Kokrajhar